

Approved For Release 2004/06/23 : CIA-RDP68B00969R000100090069-6

November 4, 1965

Col. L.K. White (USA, Retired)
Executive Director
Central Intelligence Agency
Washington, D.C. 20505

Dear Col. White:

May I thank you for taking the time from your busy schedule last Thursday to discuss your procurement review and evaluation project with me. I thoroughly enjoyed my luncheon with you, Mr. Bannerman, and Mr. Earman, and benefitted greatly from the briefing on your current procurement activities.

As I indicated in our discussion, I will be pleased to submit, in the near future, a proposal to assist you in your analysis and appraisal of your current procurement system. In the meantime, I am forwarding to Mr. Bannerman information on four individuals who could contribute significantly to your procurement study. Three of these men have had Top Secret clearances; the fourth has a Secret clearance. After Mr. Bannerman has an opportunity to consider the records of these men, we will submit a proposal to assist you on your survey.

May I again offer my apologies for my late arrival on Thursday. I am most indebted to you for your hospitality and look forward to the pleasure of working with you, Mr. Bannerman, and Mr. Earman in the near future.

Sincerely,

[Redacted Signature]

Managing Partner

25X1

25X1

[Redacted]

pmk

Approved For Release 2004/06/23 : CIA-RDP68B00969R000100090069-6

SENDER WILL CHECK CLASSIFICATION TOP AND BOTTOM			
UNCLASSIFIED		CONFIDENTIAL	
		SECRET	
CENTRAL INTELLIGENCE AGENCY OFFICIAL ROUTING SLIP			
TO	NAME AND ADDRESS	DATE	INITIALS
1		12 Nov	AB
2	Ref to 7049		
3	Procurement Folder		
4			
5			
6			
ACTION		DIRECT REPLY	PREPARE REPLY
APPROVAL		DISPATCH	RECOMMENDATION
COMMENT		FILE	RETURN
CONCURRENCE		INFORMATION	SIGNATURE

Remarks:

FOLD HERE TO RETURN TO SENDER

NAME, ADDRESS AND PHONE NO.		DATE
		11/10/65
UNCLASSIFIED		SECRET

Approved For Release 2004/06/23 : CIA-RDP68B00969R000100090069-6

TRANSMITTAL SLIP		DATE 8 November 1965	
TO: Inspector General			
ROOM NO. 7 D 49	BUILDING HQ		
REMARKS: For information.			
FROM: Executive Director-Comptroller			
ROOM NO. 7 D 59	BUILDING HQ	EXTENSION	
FORM NO. 241 1 FEB 55			

REPLACES FORM 36-8
WHICH MAY BE USED.

☆ GPO : 1957-O-439445

(47)

STAT